1304154305 UNITED STATES DEPARTMENT OF THE INTERIOR FIELD SHEETIST Form 10-300 NATIONAL PARK SERVICE (Dec. 1968) COUNTY: NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM MD. HISTURIUAL INCUT FOR NPS USE ONLY BOX 1704 ENTRY NUMBER ANNAPOLIS, MD. 21404 (Type all entries – complete applicable sections) 1. NAME COMMON: AND/OR HISTORIC LOCATION CODE 3. CLASSIFICATION ACCESSIBLE CATEGORY STATUS OWNERSHIP TO THE PUBLIC (Check One) Z Occupied

Mr. used
Unoccupied Public Acquisition: Public · 🗀 Building Restricted > In Process Site Structure Privote Unrestricted [ Being Cansidered Bath Preservation work Object in progress No:  $\mathbf{C}$ PRESENT USE (Check One or More as Appropriate)  $\supset$ Comments Transportation Government Agricultural Other (Specify) Industrial Private Residence  $\alpha$ Commercial Military Religious Educotional Scientific Entertoinment Museum OWNER OF PROPERTY Z OWNERS NAME STREET AND NUMBE ш ш CODE CITY OR TOWN 5. LOCATION OF LEGAL DESCRIPTION OF THE CIRCUIT COURT COURTHOUSE, REGISTR STREET AND NUMBER: 40 S. MAIN ST. HARFORD COUNTY COURTHOUSE CODE COUNTY: CITY OR TOWN: \*\* MARYLAND BEL AIR APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY:

Federal 🗔

DATE OF SURVEY:

CITY OR TOWN:

STREET AND NUMBER:

DEPOSITORY FOR SURVEY RECORDS:

County

STATE:

Local

ENTRY NUMBER

CODE

FOR NPS USE

DATE

S

|    |               | N. R. FIELD SHEET HA-415   |
|----|---------------|--|
| 7. | DESCRIPTION   |  |
|    | CONDITION     | (Check One)  Excellent Good Foir Deteriorated Ruins Unexpased  |
|    | INTEGRITY     | Check One  |
|    | & fews<br>The | the letter stone mosowny springhorese door north-wist, the group slowing southout.  They sides have two windows each.  hour ing the doorway, the roof shelder on he a strafe room above. |
|    |               |  |

| /\/\/  |          |  |                    |        |   |   |                     | 12          |  |  |
|--|----------|--|--------------------|--------|---|---|---------------------|-------------|--|--|
| 9. MAJOR BIBLIOGRAPHICAL REFERENCES                    |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
| Ì  |          |  |                    |        |   |   |                     |             |  |  |
| -  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
| ŀ  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
| _  |          |  |                    |        |   |   |                     |             |  |  |
| 10   |          | RAPHICAL DATA                                |                    |        |   |   |                     | . <u></u>   |  |  |
|  |          | LATITUDE AND LONGITU<br>ING A RECTANGLE LOCA |                    |        | DEFINING THE CENTER POINT OF A PROPERTY |   |                     |             |  |  |
|  | DEFIN    | ING A RECTARGEE EGG                          | r                  |        | R                                       | OF LESS THA   | N ONE ACRE          |             |  |  |
|  | CORNER   | LATITUDE                                     | LONGITUDE          | E      |   | LATITUDE  | LONGITUD            | E           |  |  |
|  |          | Degrees Minutes Seconds                      |                    | econds |   | Degrees Minutes Seconds                               | Degrees Minutes     | Seconds     |  |  |
|  | NW       | ۰ , ,  | ,                  | "      |   | •   | ۰,                  | n           |  |  |
| i  | ΝE       | ° , ,  | ° '                | "      |   |   |                     |             |  |  |
|  | SE       | O , w  | • •                | •      |   |   |                     |             |  |  |
|  | s₩       | Ć , +  | 0 ,                | •      |   |   |                     |             |  |  |
|  | LIST ALL | STATES AND COUNTIES                          | FOR PROPERTIE      | SOVER  | LA                                      | PPING STATE OR COUNTY BO                              | UNOARIES            |             |  |  |
|  | STATE:   |  |                    | CODE   | ] {                                     | COUNTY  |                     | CODE        |  |  |
|  |          |  |                    |        | L                                       |   |                     |             |  |  |
|  | STATE:   |  |                    | CODE   | ، [                                     | COUNTY:   |                     | CODE        |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  | STATE:   |  |                    | CODE   | 7                                       | COUNTY:   | •                   | CODE        |  |  |
|  |          |  |                    |        | 7                                       |   |                     |             |  |  |
|  | STATE:   |  |                    | CODE   | T                                       | COUNTY:   |                     | CODE        |  |  |
|  |          |  |                    |        | 7                                       |   |                     |             |  |  |
| 11   | FORM     | PREPARED BY                                  |                    |        |   |   |                     |             |  |  |
|  | NAME AN  | ID TITLE:                                    |                    | -      |   |   |                     |             |  |  |
|  |          |  | JEAN S. E          | WING   | •                                       |   |                     |             |  |  |
|  | ORGANIZ  | MARYLA                                       | ND HISTO           |        |   |   | DATE                |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  | STREET   | AND NUMBER:                                  |                    |        |   |   |                     |             |  |  |
|  |          |  | O STATE C          | IRCL   | E                                       |   |                     | ,           |  |  |
|  | CITY OR  |  | CODE               |        |   |   |                     |             |  |  |
|  |          | ANNAPO                                       |                    | MA     | RYLAND                                  |   |                     |             |  |  |
| 12   | STATE    | LIAISON OFFICER C                            | ERTIFICATION       |        | 1                                       | NATIONAL REGISTER VERIFICATION                        |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  | Asthe    | e designated State Liais                     | on Officer for the | Na-    |   |   |                     |             |  |  |
|  | ĺ        | Historic Preservation A                      |                    |        | H                                       | I hereby certify that this p                          | roperty is included | in the      |  |  |
|  |          | 5), I hereby nominate thi                    |                    |        | National Register.                      |   |                     |             |  |  |
|  |          | · ·  | _                  |        |   |   |                     |             |  |  |
|  | 1        | National Register and o                      |                    |        |   |   |                     |             |  |  |
| evaluated according to the criteria and procedures set |          |  |                    |        |   |   |                     |             |  |  |
| forth by the National Park Service. The recommended    |          |  |                    |        |   | Chief, Office of Archeology and Historic Preservation |                     |             |  |  |
| level of significance of this nomination is:           |          |  |                    |        |   |   |                     |             |  |  |
| National State Local                                   |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   | Date  |                     |             |  |  |
| Numa   |          |  |                    |        |   |   |                     |             |  |  |
| Name   |          |  |                    |        |   | ATTEST:   |                     |             |  |  |
|  |          |  |                    |        |   |   |                     |             |  |  |
|  | Title    |  |                    |        |   |   |                     |             |  |  |
| Title  |          |  |                    |        |   |   |                     |             |  |  |
|  |          |  |                    |        |   | Keeper of The I                                       | Vational Register   |             |  |  |
|  | -        |  |                    |        | Date                                    |   |                     |             |  |  |
| Date   |          |  |                    |        |   | Date  | <del></del>         | <del></del> |  |  |